

Zec 3:1 And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to be his adversary.

Zec 3:2 And the LORD said unto Satan, The LORD rebuke thee, O Satan; yea, the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

Zec 3:3 Now Joshua was clothed with filthy garments, and stood before the angel.

Zec 3:4 And he answered and spake unto those that stood before him, saying, Take the filthy garments from off him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with rich apparel.

Zec 3:5 And I said, Let them set a fair mitre upon his head. So they set a fair mitre upon his head, and clothed him with garments; and the angel of the LORD stood by.

Zec 3:6 And the angel of the LORD protested unto Joshua, saying,

Zec 3:7 Thus saith the LORD of hosts: If thou wilt walk in my ways, and if thou wilt keep my charge, then thou also shalt judge my house, and shalt also keep my courts, and I will give thee a place of access among these that stand by.

Zec 3:8 Hear now, O Joshua the high priest, thou and thy fellows that sit before thee; for they are men which are a sign: for, behold, I will bring forth my servant the Branch.

Zec 3:9 For behold, the stone that I have set before Joshua; upon one stone are seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day.

Zec 3:10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Hag 1:1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Jehozadak, the high priest, saying,

Hag 1:2 Thus speaketh the LORD of hosts, saying, This people say, It is not the time for us to come, the time for the LORD'S house to be built.

Hag 1:3 Then came the word of the LORD by Haggai the prophet, saying,

Hag 1:4 Is it a time for you yourselves to dwell in your cieled houses, while this house lieth waste?

Hag 1:5 Now therefore thus saith the LORD of hosts: Consider your ways,

Hag 1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled with drink; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

Hag 1:7 Thus saith the LORD of hosts: Consider your ways.

Hag 1:8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

Hag 1:9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the LORD of hosts. Because of mine house that lieth waste, while ye run every man to his own house.

Hag 1:10 Therefore for your sake the heaven is stayed from dew, and the earth is stayed from her fruit.

Hag 1:11 And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon the wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Hag 1:12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Jehozadak, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him; and the people did fear before the LORD.

Hag 1:13 Then spake Haggai the LORD'S messenger in the LORD'S message unto the people, saying, I am with you, saith the LORD.

Hag 1:14 And the LORD stirred up the spirit of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Jehozadak, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God,

Hag 1:15 in the four and twentieth day of the month, in the sixth month, in the second year of Darius the king.

Zec 1:17 Cry yet again,
saying, Thus saith the LORD of
hosts: My cities through
prosperity shall yet be spread
abroad; and the LORD shall
yet comfort Zion, and shall yet
choose Jerusalem.

Rev 12:7 And there was war in heaven:
Michael and his angels going forth to war
with the dragon; and the dragon warred and
his angels;

Rev 12:8 And they prevailed not, neither was
their place found any more in heaven.

Rev 12:9 And the great dragon was cast
down, the old serpent, he that is called the
Devil and Satan, the deceiver of the whole
world; he was cast down to the earth, and his
angels were cast down with him.

Psa 109:1 <For the Chief Musician. A Psalm of David.>

Hold not thy peace, O God of my praise;

Psa 109:2 For the mouth of the wicked and the mouth of deceit have they opened against me: they have spoken unto me with a lying tongue.

Psa 109:3 They compassed me about also with words of hatred, and fought against me without a cause.

Psa 109:4 For my love they are my adversaries: but I give myself unto prayer.

Psa 109:5 And they have rewarded me evil for good, and hatred for my love.

Psa 109:6 Set thou a wicked man over him: and let an adversary stand at his right hand.

Psa 109:7 When he is judged, let him come forth guilty; and let his prayer be turned into sin.

Ezr 4:1 Now when the adversaries of Judah and Benjamin heard that the children of the captivity builded a temple unto the LORD, the God of Israel;

Ezr 4:2 then they drew near to Zerubbabel, and to the heads of fathers' houses, and said unto them, Let us build with you: for we seek your God, as ye do; and we do sacrifice unto him since the days of Esarhaddon king of Assyria, which brought us up hither.

Ezr 4:3 But Zerubbabel, and Jeshua, and the rest of the heads of fathers' houses of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD, the God of Israel, as king Cyrus the king of Persia hath commanded us.

Ezr 4:4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building,
Ezr 4:5 and hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia.

Ezr 4:6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they an accusation against the inhabitants of Judah and Jerusalem.

Ezr 4:7 And in the days of Artaxerxes wrote Bishlam, Mithredath, Tabeel, and the rest of his companions, unto Artaxerxes king of Persia; and the writing of the letter was written in the Syrian character, and set forth in the Syrian tongue.

Ezr 4:8 Rehum the chancellor and Shimshai the scribe wrote a letter against Jerusalem to Artaxerxes the king in this sort:

Ezr 4:9 then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, and the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Shushanchites, the Dehaites, the Elamites,

Ezr 4:10 and the rest of the nations whom the great and noble Osnappar brought over, and set in the city of Samaria, and in the rest of the country beyond the river, and so forth.

Ezr 4:11 This is the copy of the letter that they sent unto Artaxerxes the king; Thy servants the men beyond the river, and so forth.

Ezr 4:12 Be it known unto the king, that the Jews which came up from thee are come to us unto Jerusalem; they are building the rebellious and the bad city, and have finished the walls, and repaired the foundations.

Ezr 4:13 Be it known now unto the king, that, if this city be builded, and the walls finished, they will not pay tribute, custom, or toll, and in the end it will endamage the kings.

Ezr 4:14 Now because we eat the salt of the palace, and it is not meet for us to see the king's dishonour, therefore have we sent and certified the king;

Ezr 4:15 that search may be made in the book of the records of thy fathers: so shalt thou find in the book of the records, and know that this city is a rebellious city, and hurtful unto kings and provinces, and that they have moved sedition within the same of old time: for which cause was this city laid waste.

Zec 1:18 And I lifted up mine eyes, and saw, and behold four horns.

Zec 1:19 And I said unto the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem.

Zec 1:20 And the LORD shewed me four smiths.

Zec 1:21 Then said I, What come these to do? And he spake, saying, These are the horns which scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast down the horns of the nations, which lifted up their horn against the land of Judah to scatter it.

Isa 41:19 I will plant in the wilderness
the cedar, the acacia tree, and the
myrtle, and the oil tree; I will set in the
desert the fir tree, the pine, and the box
tree together:

Isa 41:20 that they may see, and know,
and consider, and understand together,
that the hand of the LORD hath done
this, and the Holy One of Israel hath
created it.

Isa 55:12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

Isa 55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off.

Jer 31:23 Thus saith the LORD of hosts, the God of Israel: Yet again shall they use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity: The LORD bless thee, O habitation of justice, O mountain of holiness.

Jer 31:24 And Judah and all the cities thereof shall dwell therein together; the husbandmen, and they that go about with flocks.

Jer 31:25 For I have satiated the weary soul, and every sorrowful soul have I replenished.

Jer 31:26 Upon this I awaked, and beheld;
and my sleep was sweet unto me.

Jer 31:27 Behold, the days come, saith the
LORD, that I will sow the house of Israel and
the house of Judah with the seed of man,
and with the seed of beast.

Jer 31:28 And it shall come to pass, that like
as I have watched over them to pluck up and
to break down, and to overthrow and to
destroy, and to afflict; so will I watch over
them to build and to plant, saith the LORD.

Jer 31:38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananel unto the gate of the corner.

Jer 31:39 And the measuring line shall yet go out straight onward unto the hill Gareb, and shall turn about unto Goah.

Jer 31:40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

Eze 40:3 And he brought me thither, and behold, there was a man, whose appearance was like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate.

Eze 47:3 When the man went forth eastward with the line in his hand, he measured a thousand cubits, and he caused me to pass through the waters, waters that were to the ankles.

Rev 21:15 And he that spake with me had for a measure a golden reed to measure the city, and the gates thereof, and the wall thereof.

Rev 21:16 And the city lieth foursquare, and the length thereof is as great as the breadth: and he measured the city with the reed, twelve thousand furlongs: the length and the breadth and the height thereof are equal.

Rev 21:17 And he measured the wall thereof, a hundred and forty and four cubits, according to the measure of a man, that is, of an angel.